

# Certayne swete Prayers

of the glorious name of Iesus, commonly called, *Iesus Mattens*, with the howers therto belonging:

Wzitten in Latin aboue

two hundred yeres

agoe, by H. Sonne.



A salutation to be sayd in the Morning, to the euerlasting wisdom of God.



My Soule hath desired thee in the night season, and I haue also watched for thee in spirite and mind al the morning (O wisdom most excellent) beseeching thee that thy pre-

A.s.

sence

## Jesus Mattens.

sence, whiche I so soze haue longed  
foz, expel from vs al such thinges as  
are agaynst vs, water the secrets of  
our hartes with thy manyfolde gra-  
ces, and mightily inflame the same  
with thy loue. And nowe my mosse  
swæte Lorde Iesu Christ, I rise and  
come carely to thee in the moorning,  
and pray to thee from the botome of  
my hart. And a thousande thousande  
of blessed Saints in my name salute  
thee, and ten hundred thousand thou-  
sande glorifie thee, who are cuer in  
thy sight ready at al times to do thy  
will and pleasure. I pray also, that  
the swæte accorde of all creatures  
may prayse thee in my behalfe, and  
that thy triumphant name be our  
shilde

Iesus Mattens.

Shielde and protection, and blesse vs  
euermore. Amen.

At euery howre this versicle  
must be sayde.

Iesus who is the wisdom of the  
Father, geue vs health both of bo-  
dy and soule.

*The Mattens.*



Lozde open thou my lips.  
And my mouth shal shew  
forth thy prayse.  
O God make speede to  
saue me.

O Lord make hast to succour me.  
Glozy be to the father, and to the  
sonne, and to the holy Ghost.

A. y.

As

## Jesus Mattens.

As it was in the beginning, is  
nowe, and euer shal be world with-  
out ende. Amen. Alleluia

From Septuagesima til Easter is said,  
Prayse be geuen to thee O Lord,  
the king of eternall glory.

The inuitatorie.

Pray we to the fountayne of e-  
ternall wisdom.

And let vs reioyce because his  
name is glorious.

The Psalme.

Come let vs reioyce vnto our  
Lord, let vs sing before God our  
Saviour: Let vs come before his  
presence with thanks geuing, and  
ioyfully sing to him in Psalmes.

Pray we to the fountayne. &c.

And let vs reioyce because. &c.



## Iesus Mattens.

For our God is a great Lord, and  
a great king ouer all goddes, for he  
will not put away his people: For  
in his handes is al the whole earth,  
and he beholdeth the height of the  
mountaynes.

And let vs reioyce because. &c.

For the Sea is his and he made  
it, and his hands haue fashioned the  
dry lande: come let vs worship and  
fall downe before God, and weepe  
before our Lord that made vs, for  
he is our Lord God, and we are the  
sheepe of his pasture.

Prayse we the fountayne. &c.

And let vs reioyce because. &c.

To day if you wil heare his voice,  
harden not your hart, as in the bit-  
ter

## Jesus Mattens.

fer murmuring in the day of temptation in the wilderness, wher your fathers tempted me, proued me, and saue my woꝝkes.

And let vs reioyce because. &c.

Fourty yeres was I greued with this generation, and euer sayd, they erre in their hartes, they haue not knowne my wayes: to whom I sweare in my anger, they should not enter into my rest.

Pray we to the fountaine of. &c.

And let vs reioyce because. &c.

Gloꝝy be to the father, to y sonne, and to the holy ghost.

As it was in y beginning, is now, and euer shal be woꝝld. &c.

And let vs reioyce because. &c.

Prayse

## Iesus Mattens.

Prayse we the fountayne of eternall  
wisdome.

And let vs reioyce because his  
name is glorious.

### The Hymne.

O Iesu make, y sweetest thought,  
That yeldes eche hart true ioy:  
More swete it is the yet was ought  
Thy presence to ioioy.

No swæter tune or note can be  
More pleasaunt to the eare,  
Nor thoght found out so swæte as he  
That is Gods sonne and heyre.

Thou Iesu hope to sinners all,  
On thee that cry with willing mind  
How louing art and naturall,  
To them that thee do finde.

To

Iesus Mattens.

To Father thine al glory be,  
All wisdom eke to thee most pure,  
The holy ghost in Trinitie,  
Be prayd for euer to endure. Amē.

The Psalme.

**L** Et all the earth sing prayse to  
God, let them say Psalmes, and  
glozifie his name.

Say to God, O Lorde thy works  
are terrible : bicause of thy power  
which is diuers waies knowen, thy  
enimies will dissemble to thee.

Let al the world honour thee, and  
sing to thee, and say Psalmes vnto  
thy name.

Glozy be to the father, and to. &c.

As it was in the beginning, is  
nowe, and euer shal be. &c.

The

**Iesus Mattens.**

**The Antheme.**

**Wisedome hath buylded her an  
house, she hath helwen out seven  
pillers, she hath brought the gentils  
vnder her subiection, & by her stowe  
might hath troden on the necke of  
the proude and hye minded.**

**The versicle.**

**I surely will reioyce in our Lorde.**

**The Response.**

**And will reioyce in Iesus who is  
my God.**

**Our father which art in heauen. &c.  
And leade vs not into temptation.  
But deliuer vs from euill. Amen.  
Lorde we beseeche thee to blesse vs.**

**Iesus who is the wisdom of the  
father defende vs from all thinges  
that are agaynst vs. Amen.**

Jesus Mattens,

The first Lesson.

**O** Wisedome eternall, brightnes  
of glozie, and the very figure of  
the substance of the father, who  
hast created all things of nothing,  
and because thou wouldest bring a  
gaine man to the pleasure of Para-  
dise, thou camest downe into this  
vale of miserie, and by thy holy con-  
uersation thou hast shewed him the  
path that leadeth thither, and hast  
raunsomed all mankinde, as a most  
innoculate Lambe: open by thy  
precious death my hart, that with  
the eyes of a perfect beliefe I may  
alwayes behold thee who art king  
of kinges, and lord of Lords. Beue  
me wisedome to consider of thy  
wounds

## Jesus Mattens.

woundes and greuous stripes, that  
more & more I may profite in thee  
onely, and in thy death, who arte as  
a booke of charitie for me, & graunt  
I be utterly destitute of al vanities  
so that nowe I be not he whom hi-  
therto I haue bene, but that thou  
abide in me, & I so linked vnto thee,  
that I neuer swarue or decline from  
thee. And good Lorde I beseeche thee  
haue mercy vpon vs.      Thanks  
be to God.

### The Response.

Sende downe, good Lorde, thy  
wisdome from the seate of thy Ma-  
iestie, that she may labour and be  
with me, that I may know what is  
acceptable in thy sight at all times.

The

## Iesus Mattens.

### The versicle.

Geue vs, O Lorde, that wisedome  
that attendeth on thee, that I may  
knowe what is acceptable in thy  
sighte at all times. Good Lorde  
blesse vs.

The everlasting wisedome vouch-  
safe to lighten our hartes and sen-  
ces. Amen.

### The seconde Lesson.

O My Lord Iesu, most swæte vn-  
to me, most blisseful wisedome,  
the worde of the father, the begin-  
ning and ending of all kind of crea-  
tures: cast thy eyes mercifully vpon  
me, I pray thee, for I am but  
fleshe and ashes, and I fully per-  
swade my selfe that it lyeth not so  
muche



## Iesus Mattens.

muchē in me, eyther to wyll any  
thing, or to runne, but all power  
commeth from thee, whose mercy  
assisteth vs al. Consider, I pray thee  
thy bitter passion which thou suffe-  
rest for me a moste wretched and  
vnworthy sinner, and graciously  
continue such good will as thou hast  
hitherto shewed me. O my merciful  
Lorde forsake me not, O my refuge  
depart not from me, O my deliue-  
rer make haste to succour me, and  
bury me in thy sepulchre with thee,  
and mortifie me to the worlde, save  
me from all deceiptes of mine eni-  
mies, that neither life nor death,  
nor no happe or chaunce seuer me  
from thee, but that our loue continue  
both

## Jesus Mattens.

both now and euer, and be nothing  
diminished by death it self. And thou  
good Lord haue mercy vpon vs.  
Thankes be geuen to God.

### The response.

Geue me, O Lord, that wisdom  
that attendeth on thee, and put me  
not away fro amongst thy children,  
for I am thy seruant, and sonne of  
thy handmayde.

### The versicle.

Sende her downe from thy hea-  
uenly seate, that she may be with  
me & labour with me, for I am thy  
seruaunt, & sonne of thy handmaid.

Good Lord blesse vs.

God the holy ghost replenishe vs  
with y gift of vnderstanding. Amen.

The

## Jesus Mattens

### The third Lesson.

**O** Lozde who art my succour and helper, for that marueylous loue which caused thee to sustaine for my sake a most bitter death on the tree of the crosse: I beseeche thee for thy mercy sake to pardon those sinnes which I most vile sinner haue committed: and in the wounde of thy side keepe me from accomplishing of euyl actes, and from all dangers beside: direct my pathes to a good ende, whylest I am tossed in the waues of this life, and graunt I may come to the sighte of eternall glory. And good Lozde haue mercy vpon me. Thankes be to God.

The

**Iesus Mattens.**

**The Response.**

**I haue loued wisdom more then  
health or any beautie, and haue pre-  
ferred her aboue the very light, and  
so all good things haue chaunced to  
me because I enioyed her.**

**The versicle.**

**I sayd to Wisdom, Thou art my  
sister, and I called Prudence my lo-  
uer. And al good things chaunced to  
me when I enioyed her.**

**Glozy be to the father, and to the  
sonne, and to the holy ghost.**

**And all good thinges happened to  
me by her.**

**This that foloweth is taken out of  
the song of S. Ambrose, and  
S. Augustine,**

**Thou**

Iesus Mattenis.

**T**hou art þ king of glozy, O Christ.

**T**hou art the euerlasting sonne  
of the father.

**W**hen thou tooke vpon thee to be  
liuer man, thou diddest not abhoze  
the virgins wombe.

**W**hen thou haddest ouercome the  
sharpnes of death, thou opened the  
kingdome of heauen to al beleuers.  
**T**hou sittest on the right hande of  
God, in the glozy of thy father.

**W**e beleue that thou wilt come  
to be our Iudge.

**T**herfoze we beseech thee to helpe  
thy seruantes, whom thou hast re-  
demed with thy most precious blood.

**C**ause them to be numbred with  
thy Saints in glozy euerlasting.

P. B. j. 43. Haue

Jesus Mattens.

Save thy people, O Lord, and blesse  
thine heritage.

Gouverne them, and lift them up  
for ever.

And we prayse thy name ever  
world without ende.

Touchsafe, O Lord, to keepe vs  
this day without sinne.

Haue mercy vpon vs, O Lord,  
haue mercy vpon vs.

Let thy mercy light vpon vs, as  
our trust is in thee.

In thee, O Lord, haue I trusted,  
let me neuer be confounded. Amen.

Those that wil, may say in place of  
this, that which foloweth.

**W**e prayse thee, O Christ.  
We blesse thee, O Jesu.

**We**

## Jesus Mattens.

We confesse thee to be the king of  
kings, and lord of al lordes.

We worship thee who was cruci-  
fied, our sweete & louing Redemer.

Who saued vs by the shedding of  
thy blood.

Thou art worthy, Lord Jesu our  
God, to haue prayse, blessing, glory,  
and honour.

All flesh reioyseth to thee, and all  
liuing creatures glorifie thy name.

Let al things bow vnder thy fete,  
and al creatures serue thee.

Let them prayse & magnifie thee,  
blesse and glorifie thee for euer.

The Laudes.

Jesus who is the wisdom of the  
father, giue vs health both of body

W. y.

and

## Jesus Mattens.

and soule.

**G**od make speede to helpe vs.

**L**ord make hast to succour vs.

Glozy be to the father, to the. &c.

As it was in the beginning, is, &c.

The Psalmc.

**P**raise our Lorde al ye Gentiles,  
praise him all ye Nations.

For his mercy hath bene shewed  
in vs, and the truth of our Lorde as  
lydeth for euer.

Glozy be to the father, to the. &c.

As it was in the beginning, &c.

The Antheme.

**W**isdomc cryeth out in the stree-  
tes: If any man loueth wisdomc,  
let him bowe to me and he shal find  
her out: and he that hath found her,  
happie



**Iesus Mattens.**

happie is he if he can keepe her.

**The Chapiter.**

This wisdome I haue loued, and  
haue sought for her from my youth  
hitherto, and haue made meanes  
she might be my wife, and I was  
taken with her beautie.

Answer, Thankes be to God.

**The Hymne.**

O Iesu wondrous king,  
That dost triumph in blisse:  
To all men thee desiring,  
Thy ioy exceeding is.

No tong hath she wode by speache,  
No letters euer tolde,  
No Iesus loue may teache,  
But triall can vnfolde.

Iesus' Mattens.

O pearles Iesus loue,  
For which I languishe soze,  
My hart with pleasure moue  
Of thee my hart and soze.  
All wisedom be to thee,  
And to thy father glozy,  
The holy ghost prayse wee,  
One God in persons thre. Amen.

The versicle.

Wisedom resteth in his harte.

The Response.

And prudence abideth in the words  
of his mouth.

The Antheme.

O thou wisedom.

The song of Zacharias.

Blessed be the Lord god of Israel,  
for he hath visited and redeemed  
his

## Iesus Mattens,

his people.

And hath lifted vp an horne of saluatiō, in the house of his seruaunt David.

As he spake by the mouth of his holy Prophetes, whiche haue bene since the world began.

That we should be saued from our enemies, and from the hands of all that hate vs.

To shewe mercy to our fathers, and to remember his holy couenant

To performe the othe whiche he sware to our father Abraham, of suche things as he would geue vs.

That beeing deliuered from the hands of our enemies, we woulde serue him without feare.

In

Iesus Mattens.

In holines & righteousnes befoze  
him al the dayes of our life.

And thou childe shalt be called the  
pꝛophet of the highest, foꝛ thou shalt  
go befoze his face to pꝛepare his  
wayes.

To geue knowledge of saluation  
to his people, foꝛ the remission of  
sinnes.

Thꝛough the tender mercy of  
God, by whiche he hath visited vs  
springing from an high.

To geue light to them that sit in  
darknes, & in the shadowe of death,  
to guide our fete in y way of peace.

Gloꝛy be to the father, to the son,  
and to the holy Ghost.

As it was in the beginning. &c.

The

## Iesus Mattens.

### The Anthème.

**O** Thou wisdom which proceed out of the mouth of thy best, that reacheth from one ende of the world to an other, who doth strongly place all thinges in a comely order: come and teache vs the way howe to attayne thy wisdom.

Lozde heare my prayer.

And let my crye come to thee.

Let vs pray.

**O** Lord who by thy wisdom which is eternal, as thou thy selfe art, created man who before was not, and when he was utterly losse, did most mercifully redeeme him: graunt we beseeche thee, that thou row the inspiration of the said wisdom

## Iesus Mattens.

dome into our hartes, we may loue  
thee with all our minds, and runne  
to thee with all our harte : through  
our sayde Lorde Iesus Chyriste thy  
sonne, who liueth & raigneth with  
thee in the vnitie of the holy Ghost,  
God world without ende. Amen.

Blesse we the Lorde.

Thankes be to God.

The euerlasting wisdom blesse  
& keepe our minds & bodies. Amen.

## The Pryme.

Iesus who is the wisdom of the  
father, geue vs health both of body  
and soule.

Iesus Mattens.

O God make speeде to helpe me.

O Lord make hast to succor me.

Glozy be to the father, to y sonne,  
and to the holy ghost.

As it was in the beginning, is  
nowe, and euer shal be world with-  
out ende. Amen.

The Hymne.

O loue of Iesu swæte,  
A hundzed folde I say,  
More gentle to intreate,  
Then shewe with words I may.

Angelical comfort sure,  
To taste as honey swæte.  
To heare no better pleasure,  
And to our hart fine meate.

Thou blessed Iesu daunt  
My hart with love of thee,

Thy

Iesus Mattens.

Thy presence doe me graunt,  
In glory for to see.

To father thine all glory be,  
Al wisdom eke to thee most pure,  
The holy ghost in Trinitie,  
We prayd for euer to endure. Amē.

The Psalme.

Cause me to heare of thy mercy  
in the morning, for I haue put  
my trust in thee.

Let me knowe the way wherein  
I may walke, for I haue lift vp my  
hart to thee.

Deliuier me from my enemies, O  
Lord I fled to thee for succour: teach  
me to do thy wil, for thou art my god  
Glory be to the father. &c.

As it was in the beginning. &c.

The



Iesus Mattens,

The Antheme,

I loue suche as loue me, and those  
that earely wathe for me, shall  
finde me.

The Chapter.

**W**isdomme surpasseth wickednes,  
and spzeadeth from coaste to  
coaste, who doth strongly place all  
things in a seemely order.

Thanks be to God.

The Answer.

Iesu Chyriste sonne of the liuing  
God, haue mercy vpon me.

The versicle.

Thou that sittest on the righte  
hande of God, haue mercy vpon vs,  
Glozy be to the father. &c.

Iesu Chyriste sonne of the liuing  
God

**Iesus Mattens.**

**God, haue mercy vpon vs.**

**The versicle,**

**Arise, O Lorde, and helpe vs.**

**Answer.**

**And deliuer vs for thy holy name  
sake.**

**O Lorde heare my prayer.**

**And let my cry come vnto thee.**

**Let vs pray.**

**Let the brightnes (O Lorde) of  
thy eternall wisdome illuminate  
our harts, that they be not dimmed  
with the darknes of this world, but  
that we may come to that countrey  
where is perpetual light: through  
our sayde Lorde Iesus Chyriste thy  
sonne. And so forth, as before.**

**The**

Iesus Mattens.

*The third howre.*

Iesus who is the wisdom of the  
father, geue vs health both of body  
and soule.

God make speede to helpe me.

Lord make hast to succour me.

Glozy be to the father. &c.

As it was in the. &c. Alleluia.

The Hymne.

Thy lone, O Iesu, is  
A passing sweete repasse,  
Not lothsome ought it wis,  
But suger all in taste.

That thee do tast, they hunger still,  
They drinke and yet are dry,  
They wold none haue by their good  
Saue Iesus him on hye. (will,

A

## Iesus Mattens.

A thousande times I thee desire,  
How glad thou wouldst me make,  
If thou wilt come as I require,  
And cause my hunger sake.

All wisdomie be to thee,  
And to thy father gloze,  
The holy ghost prayse we,  
One God in persons thre. Amen.

### The Psalmc.

**T**hy holy spirite will bring me to  
thy right path, for thy name sake.  
O Lorde quicken me in thy right-  
eousnesse.

Thou wilt bring my soule out of  
all miserie: and in thy mercy thou  
wilt destroy all my enemies.

And wilt destroy al those that trou-  
ble my soule, for I am thy seruant.

Gloze

**Iesus Mattens.**

**Gloꝝy be to the father. &c.**

**As it was in the beginning. &c.**

**The Antheme.**

**My sonne if thou couet wisdom,**  
**keepe Justice, and our Lorde wyll**  
**geue her thee.**

**The Chapiter.**

**This wisdom I haue loued and**  
**sought for fro my youth, and sought**  
**howe I mighte haue her for my**  
**spouse, and was rauished with her**  
**beautie.**

**Answer. Thanks be to God.**

**Response.**

**I wil surely reioyce in our Lorde.**

**The versicle.**

**And solace my self in Iesus my god.**

**I will reioyce in our Lorde.**

**C.s.**

**Gloꝝy**

Iesus Mattens;

Gloꝛy be to the father, &c.

I wil surely reioyce in our Loꝝd.

Verse.

Blessed be the name of our Loꝝde.

The Response.

Fro hēcefoꝛth world without ende.

Let vs pray.

**O** God, who by thy eternal wise-  
dome madest man, who befoꝛe  
that was not at all, & after he was  
lost diddest mercifully redēme him;  
graunt we beseeche thee, that by the  
same mercy inspiring our harts, we  
may loue thee with al our harts, and  
with all our strength runne vnto  
thee: through our sayd Loꝝd Iesus  
Chꝛiste thy sonne. &c.

The

Iesus Mattens.

*The sight howre.*

Iesus the wisdom of the Father,  
geue vs health both of body & soule.

O God make spæde to helpe me.

O Lord make hast to succour me.  
Glozy be to the father.

As it was in the. &c. Alleluia.

The Hymne.

Iesu from whō al bounty springs,  
A ioy of minde for aye,  
An vnspeakable wondrous thing,  
That steales my hart away.

Best is for me to leaue this pelfe,  
And Iesu to seeke out :  
I will rather forsake my selfe,  
Thā Iesu leaue y<sup>e</sup> hath me bought.

C. y.

D

Iesus Mattens,

O louely Iesu make,  
A hope to them that foꝛ thee longs:  
Thee gracious teares doe seeke,  
With dzierie mournful songs.

To father thine al gloꝛy be,  
Al wisdom eke to thee most pure,  
The holy ghost in Trinitie,  
Be prayd foꝛ euer to endure. Amē.

The Psalmc,

O Ur soule patiently loketh foꝛ our  
Lorde, foꝛ he is our helper and  
our refuge.

Foꝛ our hart shal reioice in him, &  
we haue trust in his holy name.

Lord let thy mercy be shewed vnto  
vs: as we haue put our trust in thee  
Gloꝛy be to the father. &c.

As it was in the beginning. &c.

The



**Iesus Mattens.**

**The Antheme.**

**Our Lord had possession of me in  
the beginning of his wayes : he had  
me befoze he begonne any of his la-  
bours, in the beginning sayth our  
Lorde.**

**The Chapter.**

**The brightnes of everlasting  
light, the glasse of eternal maiestie,  
which is cleare without any spot,  
& the very paterne of his goodnes.**

**Answer. Thankes be to God.**

**The Response.**

**Blessed be the name of our Lorde.**

**The versicle.**

**Frō hencefozth world without end.**

**Glozy be to the Father. &c.**

**Blessed be the name of our Lorde.**

**C.iiij. From**

## Iesus Mattens.

From hencefoztb woꝛld without  
ende. Versicle.

From the rising of the Sunne, to  
the going downe thereof.

Blessed be the name of our Lorde.

Let vs pray.

**G**ue eare to vs O merciful god,  
and shewe the brightnes of thy  
wisdome vnto our mindes, graunt  
we may loue thee aboue al thinges,  
thzough our said Lorde Iesus. &c.

## *The ninth howre.*

Iesus the wisdome of the father,  
geue vs health both of body & soule.

O God make spæde to helpe me.

O Lord make hast to succour me.

Gloꝛy be to the. &c. As it was. &c.

The

**Iesus Mattens.**

**The Hymne.**

What coastes to trace I minde,  
I Iesu alwayes would :  
Ho we glad if I him finde,  
But blisse if I him holde.

Then clipping and kissing,  
That passeth pleasure all :  
In these without staying,  
I will to Iesus call.

Nowe what I sought I finde,  
And founde I holde at laste :  
For Iesus loue I pinde,  
And burnt within full faste.

All wisdom be to thee.  
And to thy father glory,  
The holy ghost prayse we,  
One God in persons thre.

Amen.

**The**

Iesus Mattens.

The Psalme.

**C**reate in me (**O** Lozde) a pure harte, and renue in me a perfect spirite.

Cast me not away from thy face, and take not frō me thy holy spirit.

Restoze to me the gladnes of thy saluation, and strengthen me with a pꝛincipal spirite.

Gloꝛy be to the father, to the. &c.

As it was in the beginning, is. &c.

The Antheme.

Before the dēpes and seas were, I was boꝛne : when he went about to create the heauens I was with him, and set al things in oꝝder.

The Chapter.

**W**isdomē is moꝛe goodly than the sunne and all other starres that

**Iesus Mattens.**

are placed in so goodly an order, and  
if it be compared with the very light,  
it is certayne it was before y<sup>e</sup> was.

**Answer, Thankes be to God.**

**Response.**

**From the rising of the Sunne to  
the going downe thereof.**

**The versicle.**

**The name of our Lorde is woꝝ-  
thy to be prayſed.**

**Untill the going downe thereof.**

**Gloꝝy be to the father. &c.**

**From the rising of the sunne, tyll  
the going downe thereof.**

**Ver. Wiſedome reſteth in his hart.**

**Anſ. And prudence in the woꝝds of  
his mouth.**

**Let vs pray.**

**Power**

Iesus Mattens.

**P**ower into our harts (O Lorde)  
the light of thy wisdom, that we  
may knowe thee truely, & faythfully  
loue thee: through our sayde Lorde  
Iesus Christ thy sonne, who liueth  
and reigneth with thee in the vnitie  
of the holy Ghost, God world with-  
out ende. Amen.

• Blesse we the Lorde.

• Thankes be to God.

The euerlasting wisdom, blesse  
& keepe our hartes & bodies. Amen.

*Euensong.*

• Iesus the wisdom of the Father,  
geue vs health both of body: and  
soule.

Iesus Mattens.

O God make speede to succour me.  
O Lozde make hast to helpe me.  
Glozy be to the father. &c.  
As it was in the. &c. Alleluia.

The Psalm.

O Ur lozd hath sent redemption to  
his people, he hath commaunded  
his testament to be inuiolatly kept  
foz euer.

His name is holy and terrible, the  
feare of our Lozde is the beginning  
of wisdom.

Understanding is good to all suche  
as do exercise it, his prayse endu-  
reth foz euermore.

Glozy be to the Father. &c.

As it was in the beginning. &c.

The

**Iesus Mattens.**

**The Antheme.**

All wisdomē commeth from our  
Lorde God, and was with him at al  
times, and is still for ever.

**The Chapiter.**

This wisdomē I haue loued, and  
sought for her, since my youth I  
haue sought how I might enioy her  
as my spouse, and I was inflamed  
with her beautie.

Answer. Thanks be to God.

**The Hymne.**

O Iesu clearer then the sunne,  
No sweeter balme than thee :  
No sweete like thee, not one,  
Aboue al things most free.

Thou art the ende of loue,  
That giueth delight of minde :



**Iesus Mattens.**

**My glozy eke art thou,  
That sauedst all mankinde.**

**Encrease of mercy evermoze  
Thou art, and hope of ioy:  
Of grace the well and stoze,  
That sheldest from anoy.**

**To father thine all glozy be,  
Al wisdom eke to thee most pure,  
The holy ghost in Trinitie,  
Be prayd for ever to endure.**

**The versicle,**

**I will surely reioyce in our Lord.**

**Answer.**

**And solace my self in my god Iesus.**

**Antheme. O orient brightnes, &c.**

**The song of the virgin Mary.**

**My soule doth magnifie our Lord.**

**And my spirite hath reioyced in**

**God**

Iesus Mattens.

God my sauour.

For he hath behelde the humilitie  
of his handmayde : beholde from  
hencefozth all generations shal cal  
me blessed.

For he that is mightie hath mag-  
nified me, and holy is his name.

And his mercy is alwaies shewed  
to them that feare him, throughout  
all generations.

He hath shewed strength with his  
arme, he hath scattered the proude  
in the imagination of their harts.

He hath put downe the mightie  
from their seate, and hath exalted  
the humble and make.

He hath filled the hungry with  
good thinges, and the riche he hath  
sent

Iesus Mattens.

sent emptie away.

He hath remembred his mercy, &  
deliuered his seruaunt Israel.

As he promised our fathers, and  
Abraham and his seede for euer.

Glozy be to the father. &c.

As it was in the beginning. &c.

Antheme.

O orient brightnes of eternall  
lighte, and sonne of Justice, come  
and lighten vs that sit in darknes,  
and in the shadowe of death.

Lorde heare my prayer.

And let my crye come to thee.

Let vs pray.

O God who by thy eternall wis-  
dome made man, who before  
that

## Jesus Mattens.

that time was not at all, and after  
he fell, viddest mercifully redeeme  
him : graunt we beseeche thee, that  
by the same wisdom inspirig our  
hartes, we may loue thee with all  
our hartes, and runne vnto thee  
with all our mighte : through our  
sayde Lord Jesus Christ thy sonne,  
who liueth and reigneth with thee  
in the vnitie of the holy ghost, God  
worlde without ende. Amen.

Blesse we our Lorde.

Thankes be to God.

The eurlastig wisdom blesse  
and keepe our hartes and bodyes.

Amen.

Compline

## Compline.

Jesus the wisdom of the father,  
geue vs health both of body & soule.

Conuert vs God our Saviour.

And turne thy wꝛath away frō vs.

O God make speede to saue me.

O Lord make hast to succour me.

Gloꝛy be to the father, to the son,  
and to the holy ghost.

As it was in the beginning, is  
nowe, and euer shal be world with-  
out ende. Amen. Alleluia.

The Psalm.

**L**ighten mine eyes that I neuer  
sleepe in death, lest mine enimie  
at any time say, I haue preuayled  
ouer him.

Those that persecute me will re-

D. j.

ioyce

## Jesus Mattens.

ioyce if I be moued, but I trust in  
thy mercy.

My harte shall reioyce in thy sal-  
uation.

I will sing vnto our Lorde, who  
hath geuen me good things: and sing  
to the name of the hiest.

Glozy be to the father. &c.

As it was in the beginning.

### The Antheme.

I dwell in the hiest places, and  
my throne is in the pillers of the  
cloudes.

### The Chapter.

**W**isedome teacheth sobrietie,  
righteousnes and vertue, which  
thinges be most commodious for vs  
in this life.

Ans.

Jesus Mattens.

Answer. Thanks be to God.

Response. In good quietnes, I  
will sleepe and take my rest.

Versicle. If I sleepe and take a  
nappe with mine eyes.

I will sleepe and take my rest.

Glozy be to the father &c.

In good quietnes I wil sleepe, and  
take my rest.

The Hymne.

Powe Jesus rules in peace,  
Which tongue can not expresse:  
My minde desires & will not cease,  
But needes wil haue to him accesse.

The Saintes in heauen glad,  
To prayse thee be not slacke;  
Jesus gladdes the world bad,  
And fo: vs peace w<sup>th</sup> god doth make.

D.y.

Jesus

Iesus Mattens.

Iesu to heauen did ascende,  
Vnto his Princely throne :  
My harte is after Iesus wende,  
And leste me all alone.

All wisdom be to thee,  
And to thy father glory,  
The holy ghost prayse we,  
One God in persons three. Amen.

Versicle, His place is made ready  
in peace.

Ans. And his habitation in Sion.

The Antheme,  
O glorious king.

The song of Simeon.

**L**orde now lettest thou thy ser-  
uant depart in peace, according  
to thy worde.

For mine eyes haue seene thy  
salua-



## Iesus Mattens.

saluation, which thou hast prepared  
before the face of all people.

A light to lighten the Gentiles,  
and to be the glory of the people  
Israel.

Glozy be to the father, to the son,  
and to the holy ghost.

As it was in the beginning, is  
nowe, and ever shal be worlde with-  
out ende. Amen.

## The Antheme.

O glorious King, who art alwayes  
prayed among thy Saintes, and  
yet no man can speake so worthy-  
ly of thee as thy Maiestie requireth,  
thou Lord art among vs, and thy  
holy name is called vpon by vs, for  
sake vs not our God, but at the ex-  
treme

Iesus Mattens.

treame day of Iudgement, vouchsafe  
to place vs among thy chosen ser-  
uants and Saintes, moſte blessed  
king.

Lorde heare my prayer.  
And let my cry come vnto thee.

Let vs pray.

Mercyfully (O Lorde) looke vpon  
our frayltie, and fauourably geue  
vs a taste of thy celestiall wisdom,  
that when we haue tasted of the  
merueylous swætenes thereof, we  
may despise all worldly vanitie;  
and continually with burning de-  
ſire cleaue vnto thee, who arte the  
chæſest goodnes that may be: thro-  
rough our sayd Lorde Iesus Christ  
thy

Iesus Mattens.

thy sonne, who liueth and reigneth  
with thee in the vnitic of the holy  
ghost, God worlde without ende.  
Amen.

Blesse we our Lorde.

Thankes be to God.

The euerlasting wisdomes blesse  
and keepe our mindes and bodyes.

Amen.

anima christi & sanctissima  
me. corpus christi salua  
me. sanguis christi iu  
bua me. aqua lustralis  
christi lava me. passio  
christi conforta me. o  
bone iesu exaudi me.  
intra vulnera tua ab  
sconde me. ne permi  
tas me. separari a te.

ab hoste maligno de a  
pende me. in hora  
mortis meae voca me.  
et iube me venire ad  
te. ut cum sanctis  
tuis laudem te. in  
secula seculorum amen.

